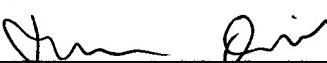
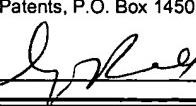


| AMENDMENT TRANSMITTAL LETTER | | | | Docket No. VASG-P02-003 |
|--|----------------------------------|---|-----------------------------|----------------------------|
| Application No. 09/487023 | Filing Date January 19, 2000 | Examiner S. McGarry | Art Unit 1635 | |
| Applicant(s): Gill et al. | | | | |
| Invention: METHOD AND COMPOSITION FOR TREATMENT OF KAPOSI'S SARCOMA | | | | |
| TO THE COMMISSIONER FOR PATENTS | | | | |
| Transmitted herewith is an amendment in the above-identified application. | | | | |
| The fee has been calculated and is transmitted as shown below. | | | | |
| CLAIMS AS AMENDED | | | | |
| | Claims Remaining After Amendment | Highest Number Previously Paid | Number Extra Claims Present | Rate |
| Total Claims | 12 | - 20 = | 0 | x |
| Independent Claims | 2 | - 3 = | 0 | x |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> | | | | |
| Other fee (please specify): Extension for response within third month 475.00 | | | | |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT: 475.00 | | | | |
| <input type="checkbox"/> Large Entity | | <input checked="" type="checkbox"/> Small Entity | | |
| <input type="checkbox"/> No additional fee is required for this amendment. | | | | |
| <input checked="" type="checkbox"/> Please charge Deposit Account No. 18-1945 in the amount of \$ 475.00 . A duplicate copy of this sheet is enclosed. | | | | |
| <input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed. | | | | |
| <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached. | | | | |
| <input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. 18-1945 as described below. A duplicate copy of this sheet is enclosed. | | | | |
| <input checked="" type="checkbox"/> Credit any overpayment. | | | | |
| <input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17. | | | | |
|  John D. Quisel Attorney Reg. No.: 47,874 | | | Dated: May 19, 2004 | |
| ROPES & GRAY LLP One International Place Boston, Massachusetts 02110-2624 (617) 951-7739 | | | | |
| I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below. | | | | |
| Dated: 5/19/04 | | Signature:  (Ginny Blundell) | | |